



**BARUCH J. SCHWARTZ**  
**J. L. MAGNES CHAIR IN BIBLICAL STUDIES**  
**CURRICULUM VITAE 12/2020**

**1. Personal Details**

ID Number	<b>13902457</b>	Place of Birth	<b>Philadelphia, PA</b>
Date of Birth	<b>July 14, 1954</b>	Citizenship	<b>Israeli and USA</b>
Aliyah	<b>1976</b>	Children	<b>3</b>
Marital Status	<b>divorced</b>		
IDF Service	<b>9/83–1/84 (immigrant); reserves</b>		
Permanent Address	<b>P.O.B. 1224, Efrat, 90435, ISRAEL</b>		
Telephone:	<b>02 993 1682; 052 253 9734</b>	E-Mail Address:	<a href="mailto:schwartz@mail.huji.ac.il">schwartz@mail.huji.ac.il</a>

**2. Higher Education**

1972–1976	Columbia University, New York, NY	B.A. 1976
1972–1976	Jewish Theological Seminary, New York, NY	B.H.L. 1976
1973–1974	Hebrew University of Jerusalem, Center for Jewish Education in the Diaspora	
1976–1980	Hebrew University of Jerusalem	M.A. 1981
1980–1987	Hebrew University of Jerusalem	Ph.D. 1988
1987–1988	University of Pennsylvania; Post-doctoral year in Oriental Studies	

**3. Appointments at the Hebrew University**

1981–1983	Assistant in Bible (Faculty of Humanities)
1984–1987	Instructor in Bible
1988–1989	Teaching Fellow/Lecturer in Bible
1999–2001	Senior Lecturer in Bible (not tenured)
2001–2014	Senior Lecturer in Bible (tenured); A. M. Shlansky Senior Lecturer in Biblical History (2004)
2014–present	Associate Professor of Bible (retro to 10.2013)
2020	J. L. Magnes Chair in Biblical Studies

**4. Additional Functions/Tasks at the Hebrew University**

1998–1999	Visiting Senior Lecturer in Bible
1990–1991	Research Fellow in Bible (Dworsky Fellow)
1996–1998	Rehovot Extension—Undergraduate Teaching
1996–1997	Research Fellow, Institute of Jewish Law, Faculty of Law
1997–present	Rothberg International School Undergraduate, Graduate and Summer Programs
1999	Mandel Center—Development of Computer-Assisted Teaching in Biblical Studies
2001–2003	Chair, Bible Department
2004–2006	Chair, Bible Department
2006–2013	Member, Perry Foundation for Biblical Research, Publications Committee

**5. Service in Other Academic and Research Institutions**

1976–1990	Instructor (1988: Lecturer), Jewish Theological Seminary of America, Jerusalem Branch
1986–1987	Instructor in Bible, Central Teacher's Seminary, Tel Aviv
1987–1988	Visiting Assistant Professor of Bible, Gratz College, Philadelphia, PA

1987–1988	Columbia University Seminar in Hebrew Bible
1988–1989	Visiting Lecturer in Bible, Seminary of Jewish Studies, Jerusalem
1990	Visiting Lecturer in Bible, Leo Baeck College, London
1991–1997	Lecturer in Bible, Tel Aviv University
1992–1997	Lecturer in Bible, Overseas Student's Program, Tel Aviv University
1993	Visiting Professor of Bible, Russian State University for the Humanities, Moscow
1996–1997	Fellow, Institute of Advanced Studies, Shalom Hartman Institute
1997–2000	Lecturer (1998: Senior Lecturer), Schechter Institute for Judaic Studies
1997–1998	Visiting Lecturer in Bible, Ben-Gurion University, Beer Sheva
1997–2001	Adjunct assistant professor, Saint Paul Seminary School of Divinity/University of St. Thomas, St. Paul, Minnesota (Jerusalem Program)
2001	Visiting Professor of Hebrew Bible, University of Sydney, Australia
2003	Visiting Professor of Hebrew Bible, University of California, Davis
2004	Visiting Professor of Hebrew Bible, Harvard Divinity School
2008–2009	Visiting Professor of Judaic Studies, Yale University
2016–2017	Visiting Professor of Religion and Judaic Studies, Princeton University
2018 (winter)	Visiting Professor of Judaic Studies, University of Chicago

## 6. Other Activity

### A. Editorial Boards

2001–present	<i>Brown Judaic Studies</i>
2007–present	<i>Hebrew Studies</i>
2007–present	<i>Moed</i>
2012–2014	<i>Journal of Biblical Literature</i>
2012–2018	<i>SHNATON</i> An Annual for Biblical and Ancient Near Eastern Studies
2018–present	Co-editor, <i>SHNATON</i> An Annual for Biblical and Ancient Near Eastern Studies

### B. Steering Committees

2003–2007	Society of Biblical Literature Pentateuch Section
2005	XIVth World Congress of Jewish Studies
2008–2014	Society of Biblical Literature Law Section
2009	XVth World Congress of Jewish Studies

### C. Fellowships and Awards

1976	Magna cum laude	Columbia University
1976	Samuel Held Memorial Prize in Bible	JTS
1977–1978	Philip and Elsie Sang Memorial Prize	Hebrew University
1980	Fannie and Maxwell Abbell Research Grant	JTS
1981–1982	Lady Davis Fellow	Hebrew University
1982–1983	Lady Davis Fellow	Hebrew University
1983–1984	Doctoral Fellow, Memorial Foundation	Hebrew University
1984–1985	Doctoral Fellow, Memorial Foundation	Hebrew University
1984–1985	Charlotte and Moritz Warburg Fellow	Hebrew University
1985–1986	Charlotte and Moritz Warburg Fellow	Hebrew University
1987–1988	Lady Davis Post-doctoral Fellow	Philadelphia, PA
	Post-doctoral Fellow, Memorial Foundation	Philadelphia, PA
2000	Abraham Z. Shkop Prize (for Publication of Book <i>The Holiness Legislation</i> , 1999)	Hebrew University
2012–2013	Fellow, Institute for Advanced Studies: Group Leader, <i>Convergence and Divergence in Pentateuchal Theory: Bridging the Academic Cultures of Israel, North America and Europe</i>	Hebrew University

## **7. Memberships in Professional Associations**

Society of Biblical Literature  
 International Organization for the Study of the Old Testament  
 Association of Jewish Studies  
 World Union of Jewish Studies  
 National Association of Professors of Hebrew  
 International Organization for Masoretic Studies  
 Jewish Law Association

## **8. Research Grants**

1999–2000 Israel Science Foundation (Young Scholars)  
 “Revelation and the Law: A Source-Critical, Literary and Theological  
 Reassessment of the Pentateuchal Accounts of the Theophany and Lawgiving”

2008–2009 Hebrew University Intramural Research Funds  
 “Composite Narratives in the Torah: Refining the Documentary Hypothesis”

2009–2012 Israel Science Foundation  
 “Composite Narratives in the Torah: Refining the Documentary Hypothesis”

2014–2017 Israel Science Foundation  
 “The Neo-Documentary Hypothesis and the New Polychrome Pentateuch”

## **9. Teaching at the Hebrew University**

### **A. Supervision of master’s and doctoral students**

#### **Master's Students**

1. Naphtali S. Meshel, להבריל: עיון בשיטת סיווג הטמא והטהור, האסור, והמותר בס"כ, submitted to the Hebrew University of Jerusalem, October, 2004 (co-directed) (*summa cum laude*)
  - a. “Food for Thought: Systems of Categorization in Leviticus 11,” *Harvard Theological Review*, 101 (2008), 203–29
  - b. “Pure, Impure, Prohibited, Permitted,” in: *Perspectives on Purity and Purification in the Bible: Papers Read in the Pentateuch Section at the 125th Annual Meeting of the Society of Biblical Literature*, ed. Baruch J. Schwartz, David P. Wright, Jeffrey Stackert, and Naphtali S. Meshel (New York and London: T & T Clark–Continuum Books, 2008), 32–42
  - c. “The Form and Function of a Biblical Blood Ritual,” *Vetus Testamentum* 63 (2013), 276–289 [Reprinted as: “The Form and Function of a Biblical Blood Ritual,” in: *Writing a Commentary on Leviticus: Hermeneutics—Methodology—Themes* (Edited by Christian A. Eberhart and Thomas Hieke; FRLANT 276; Göttingen: Vandenhoeck & Ruprecht, 2019), 101–114.]
  - d. “P<sub>1</sub>, P<sub>2</sub>, P<sub>3</sub>, and H: Purity, Prohibition, and the Puzzling History of Leviticus 11,” *Hebrew Union College Annual* 81 (2010), 1–15
2. Shuvi Hoffmann, ייחודו של ס"י בחוק ובסיפור, submitted to the Hebrew University of Jerusalem, October, 2007
3. Ariel Kopilovitz, מלחמת מדין, submitted to the Hebrew University of Jerusalem, July, 2011 (*magna cum laude*)
  - a. “The Legislation of War: A Study of the Story of the Israelite War against Midian (Numbers 31),” *SHNATON: An Annual for Biblical and Ancient Near Eastern Studies*, 23 (2014), 17–53 [in Hebrew]
4. Ariel Seri-Levi, הסליחה האלוהית בתורה, submitted to the Hebrew University of Jerusalem, December, 2012 (co-directed)

- a. "Sēlîhâ in the Priestly Literature", *Tarbiz* 85 (2018), 349–370 [in Hebrew]

#### Doctoral Students

1. Yon-Ho Jeong, חטא העגל: גורמים בהיווצרות העמדה השלילית ביחס לפולחן עגל הזהב במקרא, submitted to the Hebrew University of Jerusalem, January, 2007
  - a. *The Sin of the Calf: The Rise of the Bible's Negative Attitude toward the Golden Calf*, New York: T&T Clark International, 2010 xiii + 242 pp.
2. Joel S. Baden, Rethinking the Supposed JE Document, submitted to the Department of Near Eastern Languages and Civilizations of Harvard University, April, 2007 (with distinction)
  - a. "A Narrative Pattern and Its Role in Source Criticism", *Hebrew Studies*, 49 (2008), 41–54
  - b. *J, E, and the Redaction of the Pentateuch*, Forschungen zum Alten Testament 68, Tübingen: Mohr Siebeck 2009, xiii + 339 pp.
  - c. "The Deuteronomic Evidence for the Documentary Theory", in Thomas B. Dozeman, Konrad Schmid, and Baruch J. Schwartz (eds.), *The Pentateuch: International Perspectives on Current Research*, Forschungen zum Alten Testament 78, Tübingen: Mohr Siebeck, 2011, 327–345
  - d. "From Joseph to Moses: The Narratives of Exodus 1–2", *Vetus Testamentum* 62 (2012), 133–158
  - e. "On Exodus 33:1–11", *Zeitschrift für die alttestamentliche Wissenschaft*, 124 (2012), 329–340
  - f. *The Composition of the Pentateuch: Renewing the Documentary Hypothesis*, Anchor Yale Bible Reference Library, New Haven: Yale University Press 2012, x + 378 pp.
  - g. "The Continuity of the Non-Priestly Narrative from Genesis to Exodus." *Biblica*. 93 (2012), 161–86
  - h. "The Narratives of Numbers 20–21." *Catholic Biblical Quarterly*, 76 (2014), 634–52
  - i. "Source Stratification, Secondary Additions, and the Documentary Hypothesis in the Book of Numbers: The Case of Numbers 17," Christian Frevel, Thomas Pola, and Aaron Scharf (ed.), *Torah and the Book of Numbers*, Forschungen zum Alten Testament II/62. Tübingen: Mohr Siebeck, 2013, 233–47
  - j. "Why Is the Pentateuch Unreadable; or, Why Are We Doing This Anyway?" Jan Gertz, Bernard M. Levinson, and Konrad Schmid (ed.), *Convergence and Divergence in Pentateuchal Theory*, Forschungen zum Alten Testament 111. Tübingen: Mohr Siebeck, 2016, 243–51
3. Naphtali S. Meshel, The Grammar of Sacrifice: A Generativist Study of the Ancient Israelite Sacrificial System, submitted to the Hebrew University of Jerusalem, September, 2009 (*summa cum laude*)
  - a. *The "Grammar" of Sacrifice: A Generativist Study of the Ancient Israelite Sacrificial System in the Priestly Writings with A "Grammar" of Σ* (xxiii + 270 pp.; Oxford: Oxford University Press, 2014
  - b. "Towards a 'Grammar' of Sacrifice: Hierarchic Patterns in the Israelite Sacrificial System," *Journal of Biblical Literature*, 132 (2013), 543–567

- c. "What is a Zoeme? The Priestly Inventory of Sacrificial Animals" in: Roy E. Gane and Ada Taggar-Cohen (eds.), *Current Issues in Priestly and Related Literature: The Legacy of Jacob Milgrom and Beyond* (Resources for Biblical Study; Atlanta: SBL, 2015), 19–45
  - d. "To Be Taken with a Grain of Salt: Between a 'Grammar' and a GRAMMUR of a Sacrificial Ritual System" in *Language and Religion* (ed. Robert A. Yelle, Christopher I. Lehrich, and Courtney Handman; Language Intersections; Berlin: de Gruyter, 2019), 31–56
4. David ben Gad HaCohen, **קִדְשׁ בְּסִיפּוּרֵי הַתּוֹרָה**, submitted to the Hebrew University of Jerusalem, June, 2010
    - a. 'Kadesh, the Hidden Toponym', in: *SHNATON, Annual for the Study of the Bible and the Ancient Near East*, 15 (2005), 3–19 [in Hebrew]
    - b. 'The Shasu Land Y-H-W', *Nile, Euphrates and Tigris, Journal of the Hebrew University Department of Ancient Near Eastern Language and Civilizations 2* (2007), 1–23
    - c. "'Yahweh from Sinai Came': Whose Line Is It Anyway?," *Iggud – Selected Essays in Jewish Studies (Proceedings of the Fourteenth World Congress of Jewish Studies, Jerusalem 2005)*, Volume I, The Bible and its World, Rabbinic Literature and Jewish Thought, Jerusalem: World Union of Jewish Studies, 1, Jerusalem 2008, 21–41 [in Hebrew]
  5. Raanan Eichler, *The Ark and the Cherubim*, submitted to the Hebrew University of Jerusalem, July 2015
    - a. "The Function of the Ark Cherubim", *Tarbiz* 79/2 (2011), 165–185 [in Hebrew]
    - b. "The Meaning of zēr", *Vetus Testamentum* 64 (2014), 196–210
    - c. "Cherub", *Iconography of Deities and Demons in the Ancient Near East* (accepted for publication), 3 pp.
    - d. "The Meaning of יֵשֶׁב הַכְּרֻבִים", *Zeitschrift für die alttestamentliche Wissenschaft* 126/3 (2014): 358–371
    - e. "The Meaning of pa'am in the Context of Furniture" *Journal of Semitic Studies* 60/1 (2015): 1–18
    - f. "The Poles of the Ark: On the Ins and Outs of a Textual Contradiction" *Journal of Biblical Literature* 135/4 (2016): 733–741
    - g. "Cherub: A History of Interpretation" *Biblica* 96/1 (2015): 26–38
    - h. "When God Abandoned the Garden of Eden: A Forgotten Reading of Genesis 3:24", *Vetus Testamentum* 65/1 (2015): 20–32
    - i. \**The Ark and the Cherubim* (revision of Ph.D. dissertation); Forschungen zum alten Testament (FAT); to appear in 2020
    - j. \* **הָאָרוֹן וְהַכְּרֻבִים** (revised Hebrew edition of previous item); Biblical Encyclopaedia Library, Bialik Institute; expected 2021
  6. Ariel Kopilovitz, *Israel's Future in Ezekiel's Restoration Oracles (Ezekiel 33–37)*, submitted to the Hebrew University of Jerusalem, August 2018
    - a. "Ezekiel's Theology of Holiness and Impurity as a Key to Understanding the Description of the Departure of the 'Glory of YHWH' from the Temple (Ezekiel 8-11)", *Tarbiz* 79 (2011), pp. 317–344 [in Hebrew]
    - b. "What Kind of Priestly Writings did Ezekiel Know?," in *The Formation of the Pentateuch – Bridging the Academic Cultures of Europe, Israel and North America* (FAT 111; J.C. Gertz et al. eds.; Tübingen: Mohr Siebeck, 2016), 1041–1054

- c. “A Murderous, Captured Lion: Ezekiel’s Negative Approach toward Jehoiachin,” submitted to the *Journal of Hebrew Scriptures*
  - d. *A Scout Looking Forward: Ezekiel’s Exile Theology and Its Impact on His Restoration Program* (revision of Ph.D. dissertation; accepted for publication by Gorgias Press)
  - e. “Land for the Landless: Assigning Land to Non-Israelites in Ezekiel’s Restoration Program,” *Biblica* 101 (2020), 352–372
7. Ariel Seri-Levi Divine Anger and its Appeasement in the Pentateuch and its Sources, submitted to the Hebrew University of Jerusalem, August 2020
    - a. “Is *ḥārâ* an Emotion? Reconsidering Anger in the Hebrew Bible,” *Vetus Testamentum* forthcoming
    - b. “Independent Sources Versus Redactional Strata in the Book of Numbers: Reexamining the Composition of Numbers 25,” *Journal of Biblical Literature* revise and resubmit.

#### **B. Post-doctoral Visitors – $\varnothing$**

#### **C. Courses taught in the last 5 years (beginning 2014–15; 2016–17 was a sabbatical)**

##### **Bachelor's degree courses**

- From Enslavement to Redemption: Exodus 1–15
- Introduction to the Bible
- Medieval Exegesis
- Revelation and the Giving of the Law
- The Holiness Legislation
- The Temple and Temple Worship
- Tradition and Criticism

##### **Master's degree courses**

- Wandering Narratives: Composite Texts in Numbers
- Composite Narratives in the Pentateuch
- Selected Topics in Pentateuchal Law and Narrative
- Ezekiel: The Priest Turned Prophet
- The Literature of the Bible I – The Torah
- The Literature of the Bible II – The Prophets and the Writings
- The Deuteronomistic Source (D): The Orations and the Narrative
- The Deuteronomistic Source (D): The Laws and Statutes
- The Documentary Hypothesis
- The Priestly Narrative
- The Book of Exodus
- The Yahwist and the Elohist
- Sinai and Horeb

**BARUCH J. SCHWARTZ**  
**J. L. MAGNES CHAIR IN BIBLICAL STUDIES**  
**LIST OF PUBLICATIONS 7/2020**

**Doctoral Dissertation**

1. “Three Chapters from the Holiness Code: A Literary Study of Leviticus 17–19;” degree granted 3/88; advisor: Professor Moshe Greenberg; The Hebrew University of Jerusalem (publication: see no. 2)

**Books**

2. **Baruch J. Schwartz**, *The Holiness Legislation: Studies in the Priestly Code*, Jerusalem: The Magnes Press, 1999 [448 pp.] [in Hebrew] (see No. 1)

**Books Edited**

3. Michael V. Fox (C), Victor Avigdor Hurowitz (C), Avi Hurvitz (C), Michael L. Klein (C), **Baruch J. Schwartz** (C) and Nili Shupak (C) (eds.), *Texts, Temples and Traditions: A Tribute to Menahem Haran*, Winona Lake, Ind.: Eisenbrauns, 1996 [438 pp. + Hebrew Section of 133 pp.]
4. B. Schwartz (ed.), *Reader of Biblical Studies*, Moscow: “Sefer”: The International Center for the University Teaching of Jewish Civilization, 1997 [671 pp.] [in Russian]
5. Chaim Cohen (C), Victor Hurowitz (C), Avi Hurvitz (C), Yochanan Muffs (C), **Baruch J. Schwartz** (C) and Jeffrey Tigay (C) (eds.), *Birkat Shalom: Studies in the Bible, Ancient Near Eastern Literature and Post-biblical Judaism Presented to Shalom M. Paul on the Occasion of his Seventieth Birthday*, Winona Lake, Ind.: Eisenbrauns, 2008 [2 Volumes; xxx + 1071 pp.]
6. **Baruch J. Schwartz**, D. P. Wright, J. Stackert and N. S. Meshel (eds.), *Perspectives on Purity and Purification in the Bible*, Library of Hebrew Bible/Old Testament Studies (=Journal for the Study of the Old Testament Supplement Series) 474; New York: T & T Clark, 2008 [118 pp.]
7. **Baruch J. Schwartz** (C), A. Melamed (C) and A. Shemesh (C) (eds.), *Iggud – Selected Essays in Jewish Studies (Proceedings of the Fourteenth World Congress of Jewish Studies, Jerusalem 2005)*, Volume I, The Bible and its World, Rabbinic Literature and Jewish Thought, Jerusalem: World Union of Jewish Studies, 2008 [viii + 461 pp. [in Hebrew] + English section viii + 142 pp.]
8. Thomas B. Dozeman (C), Konrad Schmid (C) and **Baruch J. Schwartz** (C) (eds.), *The Pentateuch: International Perspectives on Current Research*, Forschungen zum Alten Testament 78; Tübingen: Mohr Siebeck, 2011 [xvii + 578 pp.]

**Chapters in Collections**

9. **Baruch J. Schwartz**, “A Literary Study of the Slave-girl Pericope: Leviticus 19:20–22,” in: Sara Japhet (ed.), *Studies in Bible: Scripta Hierosolymitana*, 31 (1986), 242–255 (refereed)
10. **Baruch J. Schwartz**, “The Concentric Structure of Ezekiel 2:1–3:15,” *Proceedings of the Tenth World Congress of Jewish Studies*, 1990, A, 107–114 (see Conferences, No. 2)
11. **Baruch J. Schwartz**, “The Prohibitions Concerning the ‘Eating’ of Blood in Leviticus 17,” in: Gary Anderson and Saul M. Olyan (eds.), *Priesthood and Cult in Ancient Israel*,

- Journal for the Study of the Old Testament Supplement Series, 125 (1991), 34–66  
(refereed)
12. **Baruch J. Schwartz**, “Repentance and Determinism in Ezekiel,” *Proceedings of the Eleventh World Congress of Jewish Studies*, 1994, A, 123–130 (see Conferences, No. 4)
  13. **Baruch J. Schwartz**, “‘I am the Lord’ and ‘You Shall Have No Other Gods’ Were Heard From the Mouth of the Almighty,” in: Sara Japhet (ed.), *The Bible in the Light of its Interpreters: Sarah Kamin Memorial Volume*, Jerusalem 1994, 170–197 [in Hebrew] (refereed)
  14. **Baruch J. Schwartz**, “The Bearing of Sin in the Priestly Literature,” in: D. P. Wright, *et al.* (eds.), *Pomegranates and Golden Bells: Studies in Biblical, Jewish and Near Eastern Ritual, Law and Literature in Honor of Jacob Milgrom*, Winona Lake Ind.: Eisenbrauns, 1995, 3–21 (refereed)
  15. **Baruch J. Schwartz**, “Pentateuchal Criticism in Judaism and Modern Jewish Scholarship”, in: S. Sierra (ed.), *La lettura ebraica delle Scritture*, Bologna 1995, 433–463 [in Italian] (see No. 34)
  16. **Baruch J. Schwartz**, “The Priestly Account of the Theophany and Lawgiving at Sinai,” in: Michael V. Fox *et al.* (eds.), *Texts, Temples and Traditions: A Tribute to Menahem Haran*, Winona Lake, Ind.: Eisenbrauns, 1996, 103–134 (see Conferences, No. 6) (refereed)
  17. **Baruch J. Schwartz**, “Getting It Right the Second Time Around: An Aspect of Intergenerational Responsibility in Biblical Thought,” in: Marsha Bryan Edelman and Rela M. Geffen (eds.), *Freedom and Responsibility: Exploring the Challenges of Jewish Continuity* (Gratz College Centennial Volume), Hoboken, NJ: KTAV, 1998, 29–48
  18. **Baruch J. Schwartz**, “*Peshat* and *Derash* in Torah Law: The Case of ‘You Shall Love Your Neighbor As Yourself’ (Lev 19:18),” in: M. Garsiel *et al.* (eds.), *Studies in Bible and Exegesis Presented to Uriel Simon*, Ramat Gan: Bar Ilan University Press, 2000, 59–72 [in Hebrew] (refereed)
  19. **Baruch J. Schwartz**, “Israel’s Holiness: The Torah Traditions,” in: M. Poorthuis and J. Schwartz (eds.), *Purity and Holiness: The Heritage of Leviticus*, Leiden, Boston and Köln: Brill, 2000, 47–59 (see Conferences, No. 13)
  20. **Baruch J. Schwartz**, “Torah From Zion: Isaiah’s Temple Vision (Isaiah 2:1–4),” in: A. Houtman *et al.* (eds.), *Sanctity of Time and Space in Tradition and Modernity*, Leiden, Boston and Köln: Brill, 1998, 11–26 (see Conferences, No. 10) (refereed)
  21. **Baruch J. Schwartz**, “Ezekiel’s Dim View of Israel’s Restoration”, in: M. Odell and J. Strong (eds.), *The Book of Ezekiel: Theological and Anthropological Perspectives*, SBL Symposium Series, Atlanta: Scholars Press, 2000, 43–67 (refereed)
  22. **Baruch J. Schwartz**, “Reexamining the Fate of the ‘Canaanites’ in the Torah Traditions”, in Ch. Cohen *et al.* (eds.), *Sefer Moshe: The Moshe Weinfeld Jubilee Volume*, Winona Lake, Indiana: Eisenbrauns, 2004, 151–170 (refereed)
  23. **Baruch J. Schwartz** “A Priest Out of Place: Reconsidering Ezekiel’s Role in the History of the Israelite Priesthood,” in Corrine Patton and Stephen Cook (eds.), *Ezekiel’s Hierarchical World: Wrestling With a Tiered Reality* (SBL Symposium Series, 31), Atlanta 2004, 61–71 (refereed)



24. **Baruch J. Schwartz**, “The Flood-Narratives in the Torah and the Question of Where History Begins,” M. Bar-Asher *et al.* (eds.), *Shai le-Sara Japhet: Studies in the Bible, its Exegesis and its Language*, Jerusalem: Bialik, 2007, 139–154 [in Hebrew] (see Conferences, No. 17) **(refereed)**
25. **Baruch J. Schwartz**, “The Ultimate Aim of Israel’s Restoration in Ezekiel,” in Chaim Cohen *et al.*, *Birkat Shalom : Studies in the Bible, Ancient Near Eastern Literature and Post-biblical Judaism Presented to Shalom M. Paul on the Occasion of his Seventieth Birthday*, Winona Lake, Ind.: Eisenbrauns, 2008, 305–319 (see Conferences, No. 15) **(refereed)**
26. **Baruch J. Schwartz**, “The Visit of Jethro: A Case of Chronological Displacement? The Source-critical Solution,” in Nili S. Fox, David A. Glatt-Gilad and Michael J. Williams (eds.), *Mishneh Todah: Studies in Deuteronomy and its Cultural Environment in Honor of Jeffrey H. Tigay*, Winona Lake, Ind.: Eisenbrauns, 2009, 27–46 (see Conferences, No. 23) **(refereed)**
27. **Baruch J. Schwartz**, “The Strata of the Priestly Writings and the Revised Relative Dating of P and H,” in Sarah Shectman and Joel S. Baden (eds.), *The Strata of the Priestly Writings: Contemporary Debate and Future Directions*, *Abhandlungen zur Theologie des Alten und Neuen Testaments* 95, Zürich: TVZ, 2009, 1–12 (see Conferences, No. 28)
28. **Baruch J. Schwartz**, “The Torah: Its Five Books and Four Documents,” in Zipora Talshir (ed.), *The Literature of the Hebrew Bible: Introductions and Studies* (The Ancient Literature of Eretz Israel and its World, I), Jerusalem: Yad Ben-Zvi, 2011, I, 161–226 [in Hebrew] **(refereed)**
29. **Baruch J. Schwartz**, “Does Recent Scholarship’s Critique of the Documentary Hypothesis Constitute Grounds for its Rejection?” in Thomas B. Dozeman, Konrad Schmid and Baruch J. Schwartz (eds.), *The Pentateuch: International Perspectives on Current Research*, *Forschungen zum Alten Testament* 78; Tübingen: Mohr Siebeck , 2011, 3–16 (see Conferences, No. 34)
30. **Baruch J. Schwartz**, “Rashi’s Commentary on Exodus 6:1–9: A Reconsideration,” in Sara Japhet and Eran Viezel (eds.), ‘*To Settle the Plain Meaning of the Verse*’ – *Studies in Biblical Exegesis*, Jerusalem: Mossad Bialik and Mandel Institute of Jewish Studies, 2011, 100–111 [in Hebrew] (see Conferences, No. 32) **(refereed)**
31. **Baruch J. Schwartz**, “How the Compiler of the Pentateuch Worked: The Composition of Genesis 37,” in Craig A. Evans, Joel N. Lohr, and David L. Petersen (eds.), *The Book of Genesis: Composition, Reception, and Interpretation*, *Vetus Testamentum Supplements* 152; Leiden: Brill, 2012, 263–278 (abbreviated ET of no. 54) **(refereed)**
32. **Baruch J. Schwartz**, “The Contribution of Biblical Criticism to the Concept of *mattan tôrâ* Past and Present,” in: Daniel J. Lasker (ed.), *Jewish Thought and Jewish Belief*; Goldstein-Goren Library of Jewish Thought; Beer Sheva: Ben-Gurion University Press 2012, 21–31 [in Hebrew] **(refereed)**
33. **Baruch J. Schwartz**, “*miqrā* *qodeš* and the Structure of Leviticus 23,” in: Carl S. Ehrlich, Anders Runesson, & Eileen Schuller (eds.), *Purity and Holiness in Ancient Israel, Judaism, and Christianity* (*Wissenschaftliche Untersuchungen zum Neuen Testament* 305; Tübingen: Mohr Siebeck, 2013), 11–24 (see Conferences, No. 31) **(refereed)**
34. **Baruch J. Schwartz**, “The Pentateuch as Scripture and the Challenge of Biblical Criticism: Responses among Modern Jewish Thinkers and Scholars,” in: Benjamin

D. Sommer (ed.), *Jewish Concepts of Scripture: A Comparative Introduction*, New York: New York University Press, 2012, 203–229 (abbreviated ET of no. 15)

35. **Baruch J. Schwartz**, “The Pentateuchal Sources and the Former Prophets: A Neo-Documentarian’s Perspective,” in *The Formation of the Pentateuch: Bridging the Academic Discourses of Europe, Israel, and North America*. Edited by Jan Christian Gertz, Bernard M. Levinson, Konrad Schmid, and Dalit Rom-Shiloni. Tübingen: Mohr Siebeck, 2016: 783–793
36. **Baruch J. Schwartz**, “The Documentary Hypothesis,” in Joel Baden and Jeffrey Stackert (eds.), *The Oxford Handbook of the Pentateuch*, Oxford: Oxford University Press, xxx–xxx, forthcoming 2021.

### Articles in Journals

37. **Baruch J. Schwartz**, “Psalm 50: Its Subject, Form and Place,” *SHNATON: An Annual for Biblical and Ancient Near Eastern Studies*, 3 (1978–79), 77–106 [in Hebrew]
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